

**Subcoordinación de Operación**  
**SUMINISTRO DE REACTIVOS QUIMICOS**  
**CONCENTRADO JUNIO A NOVIEMBRE 2016**

| No.          | PLANTA POTABILIZADORA             | SULFATO DE ALUMINIO GRANULADO | SULFATO DE ALUMINIO LIQUIDO | CLORO GAS 850 Y 907 KGS. | POLIMERO CATIONICO | HIPOCLORITO DE SODIO al 13% |
|--------------|-----------------------------------|-------------------------------|-----------------------------|--------------------------|--------------------|-----------------------------|
| 1            | VILLAHERMOSA                      | 4.54                          | 1227.05                     | 126.16                   | 46.68              | 20.64                       |
| 2            | CARRIZAL                          |                               | 211.59                      | 48.62                    | 1.40               | 0.72                        |
| 3            | PARRILLA                          | 2.72                          | 174.10                      | 18.14                    | 6.00               | 0.24                        |
| 4            | LA ISLA I                         |                               | 36.16                       | 17.18                    | 2.20               | 0.72                        |
| 5            | LA ISLA II                        |                               |                             | 12.70                    | 1.60               | 0.72                        |
| 6            | GAVIOTAS I                        | 6.00                          |                             | 0.91                     | 0.40               |                             |
| 7            | GAVIOTAS II                       | 1.81                          | 247.42                      | 15.36                    | 1.40               | 14.62                       |
| 8            | POBLADO DOS MONTES                |                               | 193.63                      |                          | 0.40               | 35.19                       |
| 9            | VILLA PUEBLO NUEVO                |                               |                             |                          | 0.20               | 10.56                       |
| 10           | CHILAPA                           |                               |                             | 4.02                     | 0.40               |                             |
| 11           | MAJAHUA                           | 5.50                          |                             | 4.67                     | 1.20               |                             |
| 12           | ALVARADO GUARDACOSTA              | 1.50                          |                             | 1.36                     |                    | 0.48                        |
| 13           | ACACHAPAN Y COLMENA 3RA.          | 1.00                          |                             | 0.41                     | 0.20               | 0.48                        |
| 14           | AZTLAN 1RA.                       |                               |                             |                          |                    |                             |
| 15           | AZTLAN 2DA.                       |                               |                             |                          |                    | 0.48                        |
| 16           | AZTLAN 3RA.                       |                               |                             |                          |                    |                             |
| 17           | PALOMILLAL (AZTLAN 5TA.)          | 0.40                          |                             |                          |                    | 0.96                        |
| 18           | ISMATE Y CHILAPILLA 1RA.          | 0.05                          |                             |                          |                    | 0.96                        |
| 19           | SISTEMAS DE AGUA POTABLE RURALES* |                               |                             |                          |                    | 31.58                       |
| <b>TOTAL</b> |                                   | <b>23.52</b>                  | <b>2089.95</b>              | <b>249.52</b>            | <b>62.08</b>       | <b>118.350</b>              |